PARISH MISSION STATEMENT

HOLY NAME OF JESUS PARISH SAN FRANCISCO is a welcoming multicultural and liturgical community that celebrates our Christian Faith. In the spirit of the "Joy of the Gospel" we work together promoting Catholic values and teachings. Our parish encourages a strong devotion to our Blessed Mother Mary, who gives us an example of faithful discipleship and a generous stewardship way of life.

Welcome to Holy Name!

We are a Stewardship Parish! If you worship with us each week or are new to our neighborhood, please register online at: http://holynamesf.org/parishregistration. You will be on our mailing list and let us know you are willing to support your parish through your time, talent and treasure – the privilege of every Catholic.

“Parish Mission Statement

HOLY NAME OF JESUS CHURCH
San Francisco, California
Serving the Outer Sunset since 1925

www.holynamesf.org

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“You have kept the good wine until now.”
John 2:10

January 20, 2019
Second Sunday in Ordinary Time

“To each individual the manifestation of the Spirit is given for some benefit.” (1 Corinthians 12:7)

St. Paul tells us that God has blessed each of us for a reason. How has God blessed you? Are you using your gifts according to God’s plan? How are you helping to build God’s kingdom here on earth? Remember that if you don’t do the work God planned for you, no one else can do it. Live the life God has intended for you, feel His love, peace and joy!
Second Sunday in Ordinary Time
Nations shall behold your vindication, and all the kings your glory. — Isaiah 62:2

TODAY'S READINGS
First Reading — As a bridegroom rejoices in his bride, so God rejoices in the chosen ones (Isaiah 62:1-5).
Psalm — Proclaim his marvelous deeds to all the nations (Psalm 96).
Second Reading — All the varied gifts in the Christian community are from one Spirit (1 Corinthians 12:4-11).
Gospel — Rejoicing at a wedding celebration in Cana, Jesus replenishes the wine supply (John 2:1-11).

READINGS FOR THE WEEK
Monday: Heb 5:1-10; Ps 110:1-4; Mk 2:18-22
Tuesday: Heb 6:10-20; Ps 111:1-2, 4-5, 9, 10c; Mk 2:23-28, or any of a number of readings for the Day of Prayer
Wednesday: Heb 7:1-3, 15-17; Ps 110:1-4; Mk 3:1-6
Thursday: Heb 7:25 — 8:6; Ps 40:7-10, 17; Mk 3:7-12
Friday: Acts 22:3-16 or 9:1-22; Ps 117:1bc, 2; Mk 16:15-18
Saturday: 2 Tm 1:1-8 or Ti 1:1-5; Ps 110:1-4; Mk 3:20-21
Sunday: Neh 8:2-4a, 5-6, 8-10; Ps 19:8-10, 15; 1 Cor 12:12-30 [12-14, 27]; Lk 1:1-4; 4:14-21

SAINTS AND SPECIAL OBSERVANCES
Sunday: Second Sunday in Ordinary Time
Monday: St. Agnes; Martin Luther King Jr. Day
Tuesday: Day of Prayer for the Legal Protection of Unborn Children; World Youth Day
Wednesday: St. Vincent; St. Marianne Cope
Thursday: St. Francis de Sales
Friday: The Conversion of St. Paul the Apostle; Week of Prayer for Christian Unity ends;
Saturday: Ss. Timothy and Titus

TREASURES FROM OUR TRADITION
We find it difficult to convey ideas to people unless we can actually show them something, demonstrate what we mean. God, who is invisible and truly beyond human understanding, apparently actually show them something, demonstrate what we mean. God gave us Jesus Christ, God made visible in the world.

Of course, even Jesus, God made visible, was not always easily understood in his own day, nor is he even now. So we have to ponder what we see: the poverty and simplicity of his birth, his humility and openness before John the Baptist, his kindness and compassion toward people in their ordinary problems, such as running short of wine at a wedding. Yet it is in coming to know Jesus that we come to know God.

Copyright © J. S. Paluch Co.
The early deadline of submission for our Sunday Bulletin had me confused with time and events. I unplugged the Christmas lights too soon, thinking that the Sunday of the Epiphany of the Lord was already the Feast of the Baptism of the Lord, which is officially the end of the Christmas season.

I think, some people, if not many, are like that. They don’t keep the spirit of Christmas that long or they don’t keep it at all. I am not talking about the lights and decorations, but the spirit of hope, peace, joy and love that was proclaimed in Advent and fulfilled at Christmas.

There is a string of lights attached to the handrail of our rectory. We just detach the connection to the electricity, but we leave it there for the whole year. For practical reasons, so we don’t need to keep attaching, detaching and storing it every year. On the other hand, and in a deeper sense, it reminds me of the spirit of Christmas that I should be keeping all throughout the year. In the mornings as I leave the rectory to say my mass or go to the office, it reminds me of Christ being the light for the day and when I go home after the day is done, it also reminds me of Christ being the light in my darkness.

As we start the Ordinary Time, this Sunday being the Second Sunday in Ordinary Time in our Church calendar, may you have some simple reminders for keeping the spirit of Christmas.

The term "Ordinary Time" may be misleading as the liturgical term "ordinary" does not mean "usual or average." Here ordinary here means "not seasonal." That is, Ordinary Time is the part of the Liturgical Year that falls outside the seasons of Lent-Easter and Advent-Christmas. In Ordinary Time the Church celebrates the whole mystery of Christ, rather than one specific or particular aspect of it, as we do in the seasons of Lent-Easter and Advent-Christmas. The scripture readings during the liturgies of Ordinary Time also help guide us in how to live our Christian faith in daily life.

The liturgical color for Ordinary Time is green, the color of the living earth, a sign of life and hope. Despite its name, Ordinary Time is not at all ordinary as we gather weekly (but not weakly!) every Sunday as the Body of Christ to celebrate the extraordinary life and dignity bestowed on us by God in Christ.

Patient: Doctor, I don’t know what’s wrong with me. All my body hurts. I touch my head, it hurts. I touch my nose, it hurts. I touch my ear, it hurts. I touch my neck, it hurts. I touch my chest, it hurts. I touch my knee, it hurts.

Doctor: - There’s nothing to worry about. I guess I know exactly what’s wrong with you. Your finger is broken.

Our problems may just be small, but we make them big. Our biggest joy may be also found in little things. In fact, the art of being HAPPY lies in the power of finding JOY in ordinary things. There is never enough time to do everything, but there is always enough time to do the most important thing: to pray and thank God for everything.
**SECOND SUNDAY IN ORDINARY TIME—JANUARY 20, 2019**

**Reflection:**

Church architecture often tells in stone the story of theology. By the ninth century as Christian Churches in Europe became longer and higher, a shift was occurring in theology as well. Coinciding with the engineering abilities of the builders, theologians reinstated a more severe and distant theology about God. God was “immortal, invisible, in light inaccessible, hid from our eyes.” Jesus had ascended his regal home in the tabernacle which over the centuries got further and further away from where the people stood or sat.

One of the extraordinary things that occurs in the layout of Churches of this time is that as the tabernacle goes back, the Marian altar comes forward, often half way down the church where people could have easy access to it.

Today’s Gospel was used as the justification for this theological and architectural movement. Mary is seen to intercede on behalf of the bride and groom and ask Jesus to do what he can. This is the first sign in the Gospel of John and Jesus is reluctant to perform it, but because his mother asks, he does it.

The changing of the water into wine is not just a sign that Mary and Jesus like a good party! It is a sign of the Kingdom of God where joy and life are in abundance, where shame ends and all tears are wiped away. It is no accident that in John’s gospel the mother of Jesus is present at this first sign and remains faithful until the end, right up to the culmination of all the signs: his being lifted up on the cross. Mary not only asks for a sign, she understands that it will cost something for Jesus to give it and for her to witness it.

So for us, the wedding feast at Cana is a taste of the fullness of life we celebrate here every Sunday. The Eucharist is always and everywhere a first course in the eternal banquet of heaven. But it is also an invitation to see beyond the signs, to the faithful relationships that require sacrificial love and years of fidelity.

All parents who sacrifice so much for their children, all spouses who remain faithful and good to their wife or husband, all friends who attend to their companions with devotion and care, share in the Kingdom of God and are the signs of Christ’s presence in our world. Every time we are kind, Cana occurs again.

Sometimes these actions can be very lonely and the cost can be high. Today’s Gospel, and the traditions of the Church that flow from it, tell us we are not alone, especially when the going gets tough.

What I like best about our belief in intercessory prayer, in the healthiest devotions in honor of the Mother of Jesus and in our belief in the martyrs and the saints is that they take seriously the companionship of God’s family that transcends time and space.

Through our common Christian faith we are connected to millions of believers who have battled with similar, and sometimes greater, struggles than we endure and yet remained faithful to the end. Led by Mary, who never wants us to feel ashamed or embarrassed, they are our cheer squad in the stands of heaven willing us on in the race of life, giving us a few pointers on the best preparation, the pitfalls on the way and how to maximize our performance as we strive to do our best and be our best.

Welcome to Cana where one course is richer than the last. And the wine only gets better with age.

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**Vatican announces plenary indulgence, papal blessing for Walk for Life West Coast**

The Vatican has granted a plenary indulgence and a papal blessing for those who participate in the Walk for Life West Coast, including those who are sick and infirm and praying along with the participants in the Jan. 26 rally and walk along Market Street. All those present at the Walk for Life rally will receive a papal blessing, conveyed by San Francisco Archbishop Salvatore J. Cordileone, and with that a plenary indulgence, according to a letter from Vatican. Those who participate in "sacred celebrations" associated with the Walk throughout the dioceses of the area will also receive the plenary indulgence.

"The Apostolic Penitentiary...graciously grants to His Excellency, the Most Reverend Salvatore J. Cordileone...the faculty to impart the Papal Blessing with the accompanying Plenary Indulgence on the 26th day of January, 2019, the day of the annual event called Walk for Life West Coast, after the Divine Sacrifice has been offered at the Cathedral, to all Christ’s faithful who are present, who are truly penitent and compellèd by charity, and who participated in the same sacred rites," according to a Dec. 21 letter signed by Mauro Cardinal Piacenza, Major Penitentiary, of the Apostolic Penitentiary, and received this week in San Francisco.

The Walk for Life, which is celebrating its 15th anniversary this year, draws more than 50,000 people to San Francisco’s Civic Center. The day officially begins with a Walk for Life Mass at 9:30 a.m. at St. Mary's Cathedral. The rally is at 12:30 p.m. and the walk along Market Street begins at 1:30 p.m.

A plenary indulgence is the expiation of temporal punishment for sins already forgiven, and can be applied to souls in Purgatory, to oneself, or to another person still living. It is a free gift of God's mercy, and theologically demonstrates the Church as a communion of those living, as well as those in purgatory and the saints and angels in heaven.

"We are delighted with this news—what a wonderful gift and opportunity for all Catholics!" said Eva Muntean, co-founder and chair of the Walk for Life West Coast. "The Walk for Life West Coast and its surrounding events are true corporal and spiritual acts of mercy to those who have been unjustly deprived of life and to those women who suffer so much from the pain of abortion."

A plenary indulgence removes the temporal punishment of already forgiven sin. The Walk for Life plenary or complete indulgence is granted with the three usual conditions of sacramental confession, Eucharistic communion, and prayer for the intentions of the pope which should be completed within several days of the actual event of participation in Walk for Life.

The Vatican granted the plenary indulgence at the request of Archbishop Cordileone. A similar indulgence was bestowed on the March for Life in Washington, D.C., this year. This is the first time a plenary indulgence was given to the Walk for Life West Coast.

"We are inexpressibly grateful that the church has recognized this and we hope the news spreads far and wide," Muntean said, noting that a plenary indulgence for the Walk is an act of mercy for all participants in the Walk.

The Mass at the Cathedral of St. Mary of the Assumption will be livestreamed at sfarch.org.

For more information: sfarch.org/walk-for-life-west-coast
For more information about the Walk for Life: walkfortifewc.com

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**Archdiocese of San Francisco**

**ARCHDIOCESAN ANNUAL APPEAL 2018**

Thank you to all who sent in their generous donation to the 2018 Archdiocesan Annual Appeal. Donations for the 2018 Annual Appeal are now closed. As of 12/31/2018 we have received $76,326.00, surpassing our goal of $66,137.00 by $10,189. All donations received above our goal will come back to Holy Name Parish.

To those who qualified for The AAA 1% Club (those of you who donated $600 and above), our Thank You Dinner will be on Saturday, February 23, 2019. Invitations will be sent in the mail.

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**PRE-BAPTISMAL PREP CLASS**

The next Pre-Baptismal Preparation Class for parents and godparents in on Saturday, February 2, 2019 at 1:30 PM in the Pastoral Center. For those of you interested in attending, kindly pre-register by calling the Parish office at (415)664-8590 prior to the class.

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**HOLY NAME TREE OF LIFE**

Honor your loved ones whether living or deceased with a gift of a leaf on our Tree of Life. Each leaf costs $500 with a $25 engraving charge. We suggest a maximum number of characters to 5 lines, up to 25 characters per line including spaces.

Leaf color choices are ___ gold, ___ silver or ___ bronze.

For more information, please call (415) 664-8590 or drop by the Parish office during business hours 9 AM – 4 PM.

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**Holy Name School is Now Accepting Applications for the 2019-2020 School Year!**

If you are interested in learning more about Holy Name School, please call the main office at 415-731-4077 to schedule a tour! Holy Name School, mindful of its mission to be witness to the love of Christ for all, admits students of any race, color, and national and/or ethnic origin to all the rights, privileges, programs and activities generally accorded to or made available to students at this school. Holy Name School does not unlawfully discriminate on the basis of race, color, and national and/or ethnic origin, age, gender or disability in administration of educational policies, admissions policies, scholarship and loan programs, and athletics and other school-administered programs.

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**GRIEF SUPPORT**

There are many parishes within the Archdiocese of San Francisco who are working with grieving persons in culturally appropriate and age appropriate ways. We are blessed that in all three counties there is a diversity of offerings that meet the needs of those whom the parish serves. It leaves us much to be grateful for. Our website www.sfarchdiocese.org/grief is a place to send people who are looking for opportunities outside their parish or county. Giving them the link reinforces the fact that we are serving persons in the many different forms grief takes. We continue to be grateful for all those who have offered themselves to be present to others as they journey through grief.

For questions, please contact Sr. Tonilyn Gallagher via e-mail at tlgallagher@mercywmw.org
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| **Chinese Ministry** | Nelson Lao |
| **Fil-Am Ministry** | Ramsey Ramos & Freda Motak |
| **St. Vincent De Paul Conference** | Carol Elliott Maloof |
| **Marian Shrine** | Ester Aure |
| **Legion of Mary** | Ray Frost |
| **Gabriel Project and Cancer Support** | Rose Tang |

**Parish Staff:**
- **Rev. Arnold E. Zamora** - Pastor
- **Rev. Xishou “Simon” Jin** - Parochial Vicar/Director of Chinese Ministry
- **Most Rev. Ignatius C. Wang** - Auxiliary Bishop Emeritus of San Francisco, In Residence
- **Sr. Cristina Ovejera, FdCC** - Pastoral Associate
- **Jackie C. Alcaraz** - Parish Manager
- **Colleen A. Durkin** - Director/Holy Name Conservatory of Music
- **Carol Elliott Maloof RN** - Parish Nurse

**Holy Name School:**
- Website: www.holynamesf.com
- Website: www.holynamesf.org

**Parish Office Address:**
1555 39th Ave. San Francisco, CA 94122

**Parish Office Phone Number:** (415) 664-8590

**Parish Office E-mail:** hnparishsecretary@gmail.com

**Website:** www.holynamesf.org

**Schedule of Masses**
- **Sunday:** 7:30 AM, 9:30 AM (Family Mass), 11:30 AM,
- **Saturday:** 7:30 AM, 9:00 AM, 3:00 PM (Chinese), 5:00 PM (Vigil)
- **Weekdays (in Convent Chapel 1555 39th Ave):** 7:30 AM, 9:00 AM
- **Except Thursdays when school students are in attendance,** Mass will be in the Church.
- **Holy Days:** 7:30 AM, 9:00 AM, and 7:00 PM
- **Confessions:** 9:10 AM—9:25 AM and 11:10 AM—11:25 AM
- **on Sunday & 4:20 - 4:50 PM Saturday or as requested, just call the Parish office or approach any priest

**Adoration of the Blessed Sacrament**
- Every Wednesday—after the 9 AM Mass with benediction at 12 Noon Sacred Heart of Jesus Devotions: Friday after 9:00 AM Mass

**Perpetual Help Devotions:** Every Saturday after 9:00 AM Mass

**First Friday Devotion to the Sacred Heart of Jesus**
- after the 9:00 AM Mass with the Exposition, Adoration of the Blessed Sacrament and Benediction at 10:30 AM

**First Saturday Devotion to the Blessed Virgin Mary**
- begins at 8:30 AM with the Rosary, then Mass & Benediction

**Baptisms by appointment**

**Baptismal Preparation—**
Every 1st Saturday of the month in the Pastoral Center - 1:30 PM—You need to register for the class ahead of time.

**Baptism Ministry (Sewing Group):**
Every Monday 1-3 PM in the Pastoral Center Event Room

**Marriages:** Contact Pastoral Center 6 months in advance.
- Sundays 12:30-2:30 PM, Flanagan Center

**R.C.I.A. (Chinese):**
Every Saturday—Green Room—1:30 PM

**Lectio Divina:**
- Tuesday 10—11 AM (Pastoral Center)

**Bible Study Group (Chinese):**
Every Saturday—6:00 PM (Pastoral Center)

**Parish Pastoral Council:** contact Fr. Arnold Zamora

**St. Vincent de Paul Society meeting—**
- every Monday at 7:30 PM (Pastoral Center)

**Holy Name Ladies Aid:**
- every 1st Wednesday of the Month at 11:45 AM (Pastoral Center)

**Senior Club:**
- every Thursday at 12 noon-3 PM (Flanagan Center)

**Holy Name Choir Practice:**
- every WEDNESDAY at 5:30 PM in the Pastoral Center

**The Gabriel Project:** Contact Rose Tang (415)793-0967

**Legion of Mary:**
- every Tuesday at 7:30 PM

**Youth Ministry:**
- One designated Saturday a month 5 PM—7:30 PM including Mass. Contact person: Sr. Cristina & Team

**Blood Pressure Screening:**
- every 2nd Wednesday from after the 7:30 AM Mass until 11 AM (Pastoral Center) except July & August

**Hospitality:**
- Every Wednesday after the 7:30 AM and 9 AM Masses in the Pastoral Center except July & August