

HOLY NAME OF JESUS CATHOLIC CHURCH

San Francisco, California

Serving the Outer Sunset since 1925

FEBRUARY 11, 2018 | SIXTH SUNDAY IN ORDINARY TIME



Brothers and sisters,
whether you eat or drink, or whatever
you do, do everything for the glory
of God. ~ 1 Corinthians 10:31

Sixth Sunday in Ordinary Time February 11, 2018

Whether you eat or drink, or whatever you do,
do everything for the glory of God.
— 1 Corinthians 10:31

TODAY'S READINGS

First Reading — The leper will dwell apart, making an abode outside the camp (Leviticus 13:1-2, 44-46).

Psalms — I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation (Psalm 32).

Second Reading — Do everything for the glory of God (1 Corinthians 10:31 — 11:1).

Gospel — The leprosy left him immediately, and he was made clean (Mark 1:40-45).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Jas 1:1-11; Ps 119:67-68, 71-72, 75-76; Mk 8:11-13

Tuesday: Jas 1:12-18; Ps 94:12-13a, 14-15, 18-19; Mk 8:14-21

Wednesday: Jl 2:12-18; Ps 51:3-6ab, 12-14, 17; 2 Cor 5:20 — 6:2; Mt 6:1-6, 16-18

Thursday: Dt 30:15-20; Ps 1:1-4, 6; Lk 9:22-25

Friday: Is 58:1-9a; Ps 51:3-6ab, 18-19; Mt 9:14-15

Saturday: Is 58:9b-14; Ps 86:1-6; Lk 5:27-32

Sunday: Gn 9:8-15; Ps 25:4-9; 1 Pt 3:18-22; Mk 1:12-15

SAINTS AND SPECIAL OBSERVANCES

Sunday: Sixth Sunday in Ordinary Time; World Marriage Day; World Day of the Sick

Monday: Lincoln's Birthday

Tuesday: Mardi Gras; Shrove Tuesday

Wednesday: Ash Wednesday; Valentine's Day; Fast and Abstinence

Friday: Abstinence; Chinese New Year 4716

Saturday: The Seven Holy Founders of the Servite Order

ARE YOU A NEW PARISHIONER? Or just never registered?

You may register online at <http://holynamesf.org/parishregistration/>

You may also call (415) 664-8590 or drop by the Parish office (1555 39th Ave./Lawton St.) 9 AM-4 AM, Monday-Friday.

TAX LETTER REQUEST

IF YOU WOULD LIKE A COPY OF YOUR 2017 CHURCH DONATIONS FOR TAX PURPOSES, KINDLY REQUEST A COPY BY CALLING THE CHURCH OFFICE AT (415) 664-8590.

PARISH SUMMARY REPORT:	2/4/2018	2/5/2017
No. of Envelopes	182	149
Sunday Collection total	\$6,022.09	\$6,023.50
YTD Ordinary Income	\$30,652.30	\$38,571.34
Surplus/(Deficit)	(\$7,919.04)	

MASS INTENTIONS

WEEK of February 11-17, 2018

Sun	11	7:30 AM	Mass for the People
		9:30 AM	Pelagio Tiongson †
		11:30 AM	Adel Haddad†
Mon	12	7:30 AM	Bernarda F. Sunga†
		9:00 AM	Philip Sigmund Sr. & Jr. †
Tue	13	7:30 AM	Clarita Rodriguez†
		9:00 AM	David Costello†
Wed	14	ASH WEDNESDAY	
		7:30 AM	Heli & Laura Rozario Family L/D
		9:00 AM	Julie Hsu-Wu†
		7:00 PM	Juan Aguirre†
Thu	15	7:30 AM	Francisca Aquino †
		9:00 AM	Special Intentions of Cecilia Bermudez
Fri	16	7:30 AM	Dorothy Sypal†
		9:00 AM	Special Intentions of Melva Aguirre
Sat	17	7:30 AM	Francisca Aquino †
		9:00 AM	Bill Dickson†
		5:00 PM	John McDonagh†

Erratum: From February 4, 2018 Bulletin

Mass Intention for Martin McCullagh on Wednesday, Feb 04 should have been listed as a Special Intention. Our deepest apologies for the error in printing.

We pray for the Sick ...that they may experience God's Love and Healing.

Tom Abdella, Evangeline Agbunag, Nick Aguila, Lennie Aguirre, Sofia Aguirre, Rosa Maria Alonso, Laura Andrade, Gina Arenas, Eunice Ausman, Julianne Beach, Joan Boike, Dalmacio Briones, Jr., Dorothy Briones, Pauline Boffi, Evangelina Calceta, Janet Cariganai, Remedios Cuchapin, Joseph Chu, Ron de la Cruz, Kathy Doherty, Isabel Dominguez, Patricia Dominguez, Gloria Etchelet, Mr. & Mrs. Rodolfo Ezequiel, Bob Fisher, Lourdes Gatchalian, Connor Gavney, Geneveva Guevarra, Theresa Ick, Max Kirkham, Richie Kreps, Steven Lee, Dimple Lim, Amelia Lippi, Sai Hung Lo, Tony Lo, Leny Lopez, Flory Magat, Arturo B. Martin, M. McCullagh, Tom Miller, Amy McNally, Mary Medina, Jesus Morales Montilla, Ann Murphy, Inge Nordstrom, Neil O'Sullivan, Susan Sumaylo, Josefina Palarca, Maryanne Piwowar, Soledad Rico, Maria Salas, Antonio Savedra, Michael Joseph Sutar, Maureen Sweeney, Lawrence Tan, Dodie Teague, Victoriana Tolentino, Aurora Urmeneta, Lauretta Venenciano

We pray for those who have Died...that they may be granted a home in heaven. William Primo "Bill" Smith

2018 MASS REQUESTS

If you would like to offer Masses for your loved ones, you may drop by the Parish office during office hours or mail in your requests with (1) the Name of the person you wish to have the Mass said for, (2) please indicate if the person is (L) Living or (D) Deceased, (3) your name, address and phone number (4) enclose a check payment. The cost is \$10 for each Mass offering and send to 2018 Mass Requests Holy Name of Jesus Church 1555 39th Ave. San Francisco, CA 94122.



FAZtor's Notes

By Fr. Arnold Zamora

"Home Alone" is a title of a movie that best describes my week. Fr. Simon left for a month's vacation in China, Bishop Wang also left for a week long Retreat in Los Altos with the Bishops of the San Francisco Province. So, I was "Home Alone" and like "Rambo" (another movie title), doing all the masses and other sacraments this week.

In addition to the two regular daily masses, I also had two Funeral masses this week. One was for Clara Maria Garces, the mother-in-law of one of our School teachers, Andrew Contreras. The other one was for Marguerite Homrig, the sister of our dear parishioner Connie Mertes. Our sincere condolences and fervent prayers to the bereaved families. May the souls of their departed ones rest in peace and enjoy eternal life God has promised.

Let us always be grateful for the gift of eternal life and the gift of earthly life. What better way to enjoy and give thanks to God for the gift of life by celebrating four masses on the anniversary of my birth this Saturday, February 10th. Again in addition to the two daily masses in the morning and the 5PM vigil mass, we have our First Communion mass at 10AM. We congratulate our first communicants from the school (2nd Graders) and from our Religious Education program in the parish.

Right after the First Communion, I am also celebrating the Sacrament of Baptism for one of the grandchildren of the former president of our Fil-Am Club, Lito Coloma. Welcome baby Camden Jemora Coloma to a new Christian life.

Saturday evening is the School Live and Silent Auction at the Gym. I wish it was for my birthday celebration but nonetheless, I find it a joy to know that we do things for others especially for our school children.

I read this somewhere:

- At 40 years, "highly educated" and "less educated" are the same. (Less educated people may even earn more money)
- At 50 years, "beauty" and "ugly" are the same. (No matter how pretty you are, at this age, wrinkles, dark spots, etc. can no longer be hidden.)
- At 60 years, "high position" and "low position" are the same. (After retirement, even a peon will avoid looking at his boss)
- At 70 years, "big house" and "small house" are the same. (Joints degeneration, hard to move, only require a little space to sit.)
- At 80 years, "have money" and "no money" are the same. (Even when you want to spend money, you don't know where to spend)
- At 90 years, "Sleeping" and "waking up" are the same. (After you wake up, you still don't know what to do)

Take life easy, there are no mysteries to be solved.
In the long run, we'll all be the same.
So forget all tensions of life & enjoy.

Whether you are 20, 40, 60, 75 or 90 years old...

Whether you have succeeded, failed or just muddled along...
life begins every morning.

The greatest fact in life is that:

It is never too late to start again.

Keep this thought burning brightly in your mind:

Life begins every morning.

HAVE A BLESSED DAY!!

FAITH FORMATION * CATECHESIS *
PASTORAL OUTREACH *
Director: Sr. Cristina Ovejera, FdCC
Crisfdcc2016@yahoo.com (415) 664-8590

Reflection:

"We are called to love our neighbor. But, like the scholar in the scripture passage, we may find ourselves asking, "Who is my neighbor?" This Lent, Catholic Relief Services (CRS) Rice Bowl Lenten faith-in-action program – will help us answer that question. We are invited to reflect on how an encounter with our neighbor can be transformative. That's why I'm inviting your faith community to use CRS Rice Bowl this Lent. It provides resources to bring Lenten spirituality to life for families and parish and school communities, while continuing to connect Catholics in our archdiocese with our brothers and sisters in need around the world."

-Archbishop Salvatore Cordileone

Encounter Lent with CRS Rice Bowl Join our faith community – and nearly 14,000 Catholic communities across the United States – in a life-changing Lenten journey of Encounter with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from tables at the back of the church, starting this Ash Wednesday, February 14th. The Rice Bowl boxes will also be available at the entrance to the chapel in the Pastoral Center. **During the 40 days of Lent, as companions on the journey, we will encounter our neighbor.**

Parish Lenten Practices: Friday Way of the Cross and Soup Supper

Starting this coming Friday, February 16th, all are encouraged to participate in the Way of the Cross at 6:00PM in the church. This will be followed by Soup Supper in the Flanagan Center. All leaders of selected ministries have been informed about the details. They will coordinate with their respective groups. The assignments are as follows:

February 16	Lay Canossians	Jim Regan
February 23	Eucharistic Ministers	Roberta Beach
March 2	Religious Ed Teachers	Hilda Dela Cruz
	Senior Club	Pat Relampagos
March 9	Grief & Consolation	Valerie Toy
	Sick & Homebound	Susan Logan
March 16	Lectors	Leo Nascimento
March 23	Fil-Am Club	Ramsy Ramos
	Chinese Ministry	Nelson Lao

For more information, please refer to Sr. Cristina. Thank you.

Happy Birthday

Fr. Arnold!!!!

Questions and Answers about Lent and Lenten Practices

Q. Why do we say that there are forty days of Lent? When you count all the days from Ash Wednesday through Holy Saturday, there are 46.

A. It might be more accurate to say that there is the "forty day fast within Lent." Historically, Lent has varied from a week to three weeks to the present configuration of 46 days. The forty day fast, however, has been more stable. The Sundays of Lent are certainly part of the Time of Lent, but they are not prescribed days of fast and abstinence.

Q. So does that mean that when we give something up for Lent, such as candy, we can have it on Sundays?

A. Apart from the prescribed days of fast and abstinence on Ash Wednesday and Good Friday, and the days of abstinence every Friday of Lent, Catholics have traditionally chosen additional penitential practices for the whole Time of Lent. These practices are disciplinary in nature and often more effective if they are continuous, i.e., kept on Sundays as well. That being said, such practices are not regulated by the Church, but by individual conscience.

Q. I understand that all the Fridays of Lent are days of abstinence from meat, but I'm not sure what is classified as meat. Does meat include chicken and dairy products?

A. Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs --- all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consommé, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, (cold-blooded animals) and shellfish are permitted.

Q. I've noticed that restaurants and grocery stores advertise specials on expensive types of fish and seafood on Fridays during Lent. Some of my Catholic friends take advantage of these deals, but somehow I don't feel right treating myself to the lobster special on Fridays during Lent.

A. While fish, lobster and other shellfish are not considered meat and can be consumed on days of abstinence, indulging in the lavish buffet at your favorite seafood place sort of misses the point. Abstaining from meat and other indulgences during Lent is a penitential practice. On the Fridays of Lent, we remember the sacrifice of Christ on Good Friday and unite ourselves with that sacrifice through abstinence and prayer.

Q. I understand that Catholics ages 18 to 59 should fast on Ash Wednesday and on Good Friday, but what exactly are the rules for these fasts?

A. Fasting on these days means we can have only one full, meatless meal. Some food can be taken at the other regular meal times if necessary, *but combined they should be less than a full meal*. Liquids are allowed at any time, but no solid food should be consumed between meals.

Q. Are there exemptions other than for age from the requirement to fast on Ash Wednesday and Good Friday?

A. Those that are excused from fast and abstinence outside the age limits include the physically or mentally ill including individuals suffering from chronic illnesses such as diabetes. Also excluded are pregnant or nursing women. In all cases, common sense should prevail, and ill persons should not further jeopardize their health by fasting.

PARISH MUSIC COLLECTION

Today's Second Collection is for our Parish Music Ministry needs. Your generosity is greatly appreciated.

"Give, and it will be given to you"

Because of the overwhelming response to increased pledging of treasure through the Stewardship program and our return for exceeding the Archbishop's Annual Appeal, the parish will **MATCH** each contribution made today during the second collection for the Parish Music Ministry Fund. Fr. Arnold wants to call attention to how these acts have had a concrete impact on our community, and to encourage everybody who pledged to follow through and fulfill the promises they made to support our parish.

HOLY NAME LADIES AID COLLECTION

Next Sunday, members of the Holy Name Ladies Aid Society will be collecting for the needy in the Parish. Boxes will be by the exits.

Reminder:

Fil Am Club meeting is on Friday, February 16, 2018 at 7pm in Flanagan Center.

HOLY NAME WEEKLY CALENDAR

Week of February 11, 2018

Sunday, Feb 11, 2018

10:30 AM	Religious Education	Pastoral Center
11:00 AM	Reception	Flanagan Center
1:00 PM	Lay Canossians Meeting	Pastoral Center

Monday, Feb 12, 2018

1:00 PM	Sewing Group	Pastoral Center
2:00 PM	Knitting Group	Pastoral Center
7:30 PM	SVDP Meeting	Pastoral Center

Tuesday, Feb 13, 2018

8:00 AM	School	Flanagan Center
9:30 AM	C/E Class	Pastoral Center
10:00 AM	Lectio Divina	Pastoral Center

Wednesday, Feb 14, 2018

ASH WEDNESDAY

7:00 PM	RCIA	Pastoral Center
7:30 PM	Chinese Bible Study	Flanagan Center

Thursday, Feb 15, 2018

11:00 AM	Senior Club	Flanagan Center
7:00 PM	R.C.I.A.	Pastoral Center

Friday, Feb 16, 2018

6:00 PM	Stations of the Cross	Church
6:30 PM	Soup Supper	Flanagan Center
7:00 PM	Fil-Am Club Meeting	Flanagan Center

Saturday, Feb 17, 2018

11:00 AM	Mass & Reception	Church & Flanagan
1:00 PM	Chinese RCIA	Green Room
2:30 PM	Chinese Social	Flanagan Center
3:00 PM	Chinese Mass	Church

ASH WEDNESDAY FEBRUARY 14, 2018

Masses are at 7:30 AM, 9 AM & 7:00 PM in the Church. Ashes will be distributed within Mass.



February 11, 2018: Sixth Sunday in Ordinary Time

Sometimes translators of the Bible get it wrong for all the best reasons. We are used to hearing in today's Gospel that Jesus was "filled with pity" when he encountered the leper, but the Greek word Mark uses is more accurately translated "anger," not "pity." With the exception of the

cleansing of the temple in John's Gospel, generations of translators found it hard to imagine Jesus angry. Jesus' anger, however, provides a wonderful insight into him, and a strong challenge to us.

Anger tells us that something is wrong. It is an important and valuable emotion. Anger is value-neutral. It's what we do with it that defines its effect in our lives. Some of us sit on it and stew. Others gain energy from their anger to right the wrong.

People who had any type of skin disease in first century Palestine were called lepers. They were treated shamefully. They had to live outside the villages and towns, call out "unclean, unclean" when they came near others, could never attend the temple, and were considered cursed by God and so excluded from the Chosen People. No wonder Jesus was angry when he encountered a man with leprosy. Here he also confronts a social class system that robbed this man of his human dignity and religious laws that robbed him of hope.

There are two details in this story that are especially important. The man with leprosy feels comfortable enough to go straight up to Jesus, to put his case, and ask for healing. We are told that Jesus touched him. Social and religious laws were being broken in this encounter. But Jesus' healing of the man isn't just about challenging social laws and taboos. Jesus tells the man to fulfill his religious obligations so that he can attend the temple again, and rejoin the community. Jesus was interested in converting all those he met to the higher laws of love and compassion.

We are challenged this Sunday to trust our anger. This is not only about fighting for our rights when we have been wronged, but more so, it's fighting for the dignity and rights of others. It can take many forms: taking the life of those yet to be born, or who are near natural death, fighting for future generations by calling for a just care of the earth. And it can be about standing up for those people in our home, parish, workplace, neighborhood, country, and world who are treated shamefully, excluded, derided, or declared unclean.

Why should we bother? Because this Sunday Christ comes to us, again, and declares that despite what we might think about ourselves, or what we have been told, there is nothing in us which cannot be healed or is beyond hope.

May this Eucharist give us the love and compassion of Christ to fight for others' dignity because of the dignity we have received from Him. May we trust our anger and pray that it be like that of Jesus, and so turn us into agents of change for a more just church and for a more just world.

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A BOOK TO READ

There is a great difference between the eager person who wants to read a book and the tired person who wants a book to read. —G. K. Chesterton

Lectio Divina

Read: The first reading focuses on the priestly task of exclusion: declaring someone unclean and outside the community. In the gospel, Jesus reverses the process: he heals the man with leprosy and asks him to show himself to a priest who can declare him clean and admit him back to the community. And Paul invites us to follow the example of Christ.

Reflect: What is "imitation Christi" other than doing the act of inclusion? Our impulse is to discriminate, differentiate, isolate, exclude, and if possible, annihilate. Unfortunately, many religious people use their religious texts to justify such acts of inclusion. But Paul insists that our model—the only model worth following—is that of Christ who came into this world to become like us, to teach us to embrace God's own impulse—an impulse that seeks to see the kinship we share with everything and thereby reach out, embrace, heal and include.

Pray: Pray for the gift of God's impulse to feel kinship with everything that is.

Act: Reach out, embrace and include someone who you have been keeping at arm's length for long.

HOLY NAME TREE OF LIFE

The Holy Name Tree of Life is a bronze tree trunk with approximately 400 leaves. It is located at the back of the church. Donations to the Tree of Life go towards a much needed Capital Improvement Fund. Each leaf costs \$500 with a \$25 engraving charge. We suggest a maximum number of characters to 5 lines, up to 25 characters per line including spaces. Leaf color choices are gold, silver or bronze.

Please call (415) 664-8590 or drop by the Parish office (1555 39th Ave.) during business hours and the Staff can give you more information or help you make your selection, or help you with wording and processing your leaf donation. Honor your loved ones whether living or deceased with a gift of a leaf on our Tree of Life.

GIVE GOD THE GLORY

A curious feature of the first half of Mark's Gospel is the pattern of Jesus working a miracle, then telling the recipient of the miracle to keep still about it. Many theories have been offered: Mark is setting the stage for the great "secret" revealed when Peter will proclaim Jesus the Messiah at Caesarea Philippi; more skeptical commentators offer that Jesus, fully aware of human nature, knew that the way to spread the news was to tell people to keep it secret. The insight into this secret-keeping that serves us well, however, is that Jesus was initiating his public ministry according to the pattern that Paul describes. He was doing it for the glory of God—not for his own benefit, but for that of all. Paul would later write in Philippians that Jesus "humbled" himself to become like us. And we see this humility at work in today's healing of the leper. Jesus is trying to reveal the presence of God's reign among the people, not so that he himself might receive among the people, not so that he himself might receive the glory, but so that God would be glorified through him. Imitating this pattern, which Paul encourages the Jewish and Greek Christian factions in Corinth to do, still serves us well today.

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Holy Name Parish

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Rev. Arnold E. Zamora, *Pastor*

Rev. Xishou "Simon" Jin, *Parochial Vicar/Director of Chinese Ministry*

Most Rev. Ignatius C. Wang, *Auxiliary*

Bishop Emeritus of San Francisco, In Residence

Sr. Cristina Ovejera, *FdCC, Pastoral Associate*

Jackie C. Alcaraz, *Parish Manager*

Director/Holy Name Conservatory of Music

Colleen A. Durkin, *Parish Secretary*

Holy Name School Alumni Coordinator

Carol Elliott Maloof RN, *Parish Nurse*

HOLY NAME SCHOOL: (415) 731-4077

Website: www.holynamesf.com

Natalie Cirigliano Brosnan, *Principal*

1560 40th Ave. San Francisco, CA 94122

HOLY NAME PRESCHOOL: (415) 664-4753

Alice Ho Seher, *Preschool Director*

Website: www.holynamesf.com & click on Preschool

Holy Name CONSERVATORY OF MUSIC

Private lessons are offered in piano, voice, guitar, violin and viola. To register or more information please contact Jackie at (415) 664-8590.

RECTORY: 3240 Lawton St. San Francisco,

CA 94122 (415) 759-4295 Priest on Duty: (415)806-3315

FLANAGAN CENTER: (415) 564-2632

PARISH NURSE PROGRAM: Carol, R.N. (415) 664-8590 ext. 109

Parish Leadership

Parish Pastoral Council Paul Roscelli

Finance Council Jim Regan

Stewardship Council Bruce McKie

Liturgical Ministries

Eucharistic Ministers & Children's Liturgy Roberta Beach

Lectors Leo Nascimento

Altar Servers Tri Nguyen

Music Ministry Carl Vengco

Sacristans Ramsey Ramos

Environment Cres Payumo

Linens Maria Lee

Faith Formation & Catechesis

Religious Education Hilda Dela Cruz

Rite of Christian Initiation Terry Flaherty & Lucy Jacinto

Youth Ministry Vince Nguyen, Alejandra Brito & Julie Quock

Pastoral Outreach

Sick & Homebound Ministry Susan Logan

Senior Club Pat Relampagos

Holy Name Ladies Aid Letty Palpalatoc

Grief & Consolation Ministry Valerie Toy

Knights of Holy Name Bill Flaherty

Hospitality Linda & Tony Sideco, Noreen McEllistrim, Mary Dunne

Chinese Ministry Nelson Lao

Fil-Am Club Ramsey Ramos

St. Vincent De Paul Conference Carol Elliott Maloof

Marian Shrine Ester Aure & Marisa Reyes

Legion of Mary Ray Frost

Gabriel Project Rose Tang

Cancer Support Rose Tang

PARISH MISSION STATEMENT

HOLY NAME OF JESUS PARISH SAN FRANCISCO

is a welcoming multicultural and liturgical community that celebrates our Christian Faith. In the spirit of the "Joy of the Gospel" we work together promoting Catholic values and teachings.

Our parish encourages a strong devotion to our Blessed Mother Mary, who gives us an example of faithful discipleship and a generous stewardship way of life.

SCHEDULE OF MASSES

Sunday: 7:30 AM, 9:30 AM (*Family Mass*), 11:30 AM,

Saturday

7:30 AM, 9:00 AM, 3:00 PM (*Chinese*), 5:00 PM (*Vigil*)

Weekdays 7:30 AM, 9:00 AM

Holy Days 7:30 AM, 9:00AM, and 7:00 PM

Confessions: 15 minutes before 9:30 and 11:30 AM Masses

on Sunday & 4:30 - 5:00 PM Saturday or by appointment

Adoration of the Blessed Sacrament

Every Wednesday—9:30 AM—12 Noon

Sacred Heart of Jesus Devotions:

Friday after 9:00 AM Mass

Perpetual Help Devotions:

Saturday after 9:00 AM Mass

First Saturday Devotion to the Blessed Virgin Mary

begins at 8:30 AM with the Rosary, then Mass & Benediction

Baptisms by appointment

Baptismal Preparation—Every 2nd Saturday of the month in the

Pastoral Center - 1:30 PM—You need to register for the class ahead of time.

Baptism Ministry (Sewing Group): Every Monday 1-3 PM in the Pastoral Center Event Room

Marriages:

Contact Pastoral Center 6 months in advance.

Sundays 12:30-2:30 PM, Flanagan Center

R.C.I.A. (Chinese):

Every Saturday—Green Room—1:30 PM

Lectio Divina: Tuesday 10—11 AM (Pastoral Center)

Bible Study Group (Chinese):

Every Wednesday—7:30 PM — Flanagan Center

Parish Pastoral Council: contact Fr. Arnold Zamora

St. Vincent de Paul Society meeting— every Monday at 7:30 PM (*Pastoral Center*)

Holy Name Ladies Aid: every 1st Wednesday of the Month at 11:45 AM (*Pastoral Center*)

Senior Club: every Thursday at 10:30 AM (*Flanagan Ctr.*)

FIL-AM Club: Every 3rd Friday of the month, 7pm in the Flanagan Center.

HOLY NAME Choir Practice: every WEDNESDAY at 6:00 PM in the Pastoral Center

The Gabriel Project: Contact Rose Tang (415)793-0967

Youth Ministry: One designated Saturday a month 5 PM—7:30 PM including Mass. Contact person: Sr. Cristina & Team (415)664-8590

Blood Pressure Screening: every 2nd Wednesday from after the 7:30 AM Mass until 11 AM (Pastoral Center)

Except July & August

Hospitality: Every Wednesday after the 7:30 AM and 9 AM Masses in the Pastoral Center except July & August